

NOV 2 3 45 PM 1962

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

OLLIE FARNSWORTH  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Florrie E. Greer

in consideration of Twelve Hundred Seventy Five and No/100 ---(1,275.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto John Leland King, his heirs and assigns forever:

All that certain piece, parcel or lot of land, lying and being in Austin Township, Greenville County, State of South Carolina, being shown and designated as lot No. 52 in the Eastdale subdivision, plat of said Subdivision being recorded in the Greenville County R.-M. C. Office and being more fully described as follows:

BEGINNING at an iron pin on the west side of Central Avenue at intersection with Mimosa Drive, and running thence along Central Ave. N. 9-35 W. 220 ft. to iron pin at corner of lot No. 53; thence along line of No. 53, N. 75-00 W. 81.5 feet to an iron pin; thence S. 15-00 W. 200 feet to an iron pin on Mimosa Drive; thence along Mimosa Drive S. 75-00 E. 173 feet to the beginning corner and being a portion of the same property conveyed to B. E. Greer by S. H. Brooks by deed recorded in Deed Book 51 at page 35 in the RMC Office for Greenville County and this deed is here made by Florrie E. Greer in accordance with the terms of the will of the said B. E. Greer, deceased, will on file in the Office of the Probate Judge for Greenville County in File 633, Apt. 33.

The plat for Eastdale Subdivision is recorded in the R. M. C. Office for Greenville County in Plat Book QQ, at Pages 172 and 173.

The above described property is all of Lot 52 as shown on plat of a subdivision entitled "Eastdale Development" plus a strip of land 11.5 feet in width adjoining the western line of Lot 52 and it is the intention of this deed to convey all of Lot 52 and the strip fronting 11.5 feet on the northern side of Mimosa Drive immediately adjacent to Lot 52.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 1st day of November 19 62.

SIGNED, sealed and delivered in the presence of:

*Florrie E. Greer* (SEAL)  
\_\_\_\_\_  
*Russell Knighton* (SEAL)  
*D. L. Brumfield* (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 1st day of November 19 62

*D. L. Brumfield* (SEAL)      *Russell Knighton*  
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA }  
COUNTY OF \_\_\_\_\_ }

RENUNCIATION OF DOWER

No Dower- Grantor a Woman

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
(SEAL)

Notary Public for South Carolina.

RECORDED this 2nd day of November 19 62 at 3:46 P.M. M., No. #11778

-299- M4.3-1-52 \* PT. OF M4.3-1-52 (O.05 R.C.T.) OUT OF M4.3-1-62